

# AGENDA

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**Meeting:** Licensing Committee

**Place:** Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN

**Date:** Monday 20 June 2022

**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

|                                       |                     |
|---------------------------------------|---------------------|
| Cllr Peter Hutton (Chairman)          | Cllr Andrew Davis   |
| Cllr Allison Bucknell (Vice-Chairman) | Cllr Ruth Hopkinson |
| Cllr Steve Bucknell                   | Cllr George Jeans   |
| Cllr Trevor Carbin                    | Cllr Pip Ridout     |
| Cllr Daniel Cave                      | Cllr Tim Trimble    |
| Cllr Kevin Daley                      | Cllr Robert Yuill   |

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## Substitutes:

|                    |                      |
|--------------------|----------------------|
| Cllr David Bowler  | Cllr Dr Brian Mathew |
| Cllr Ernie Clark   | Cllr Charles McGrath |
| Cllr Jon Hubbard   | Cllr Dr Nick Murry   |
| Cllr Bob Jones MBE | Cllr Stewart Palmen  |
| Cllr Jerry Kunkler | Cllr Nic Puntis      |

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1 **Apologies/Substitutions**

To receive any apologies and details of any substitutions.

2 **Minutes** (*Pages 7 - 20*)

To confirm and sign the minutes of the meeting held on 7 March 2022 (copy attached).

3 **Chairman's Announcements**

To receive any announcements from the Chairman.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Monday 13 June 2022** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Wednesday 15 June 2022**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Licensing Appeals Update**

To receive an update on any appeals lodged against Licensing Sub Committee decisions.

7 **Minutes of the Licensing Sub Committees** *(Pages 21 - 44)*

To receive and sign the minutes of the following Licensing Sub Committees:

**Classification of a Film**

- 10/05/22 Classification of a Film “You can’t get there from here”  
16/05/22 Classification of Films for Ignite Film Festival, Marlborough  
24/05/22 Classification of Films for Ignite Film Festival, Marlborough

**Eastern Area Licensing Sub Committee**

- 09/03/22 Application for a Premises Licence - Lower Park Farm, Whistley Road, Potterne, Devizes

**Northern Area Licensing Sub Committee**

Sub Committee minutes to follow

**Southern Area Licensing Sub Committee**

Sub Committee minutes to follow

**Western Area Licensing Sub Committee**

Sub Committee minutes to follow

8 **Update on behalf of the Taxi Provision Working Group** *(Pages 45 - 60)*

The Committee will receive an update on behalf of the Taxi Provision Working Group. The notes from the meetings held on 14 March and 9 May 2022 are attached.

9 **Proposed Changes to Wiltshire Council's Hackney Carriage Fee Structure** *(Pages 61 - 78)*

The report of Tom Ince (Principal Compliance Officer) seeks to provide the Licensing Committee with the relevant information to make an informed decision on whether hackney carriage fares in Wiltshire should be raised or remain at the same level.

10 **Dates of Future Committee Meetings**

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am:

12 September 2022

5 December 2022

6 March 2023.

11 **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.